

# WEST BERKSHIRE CAMRA

Website: [www.westberkscamra.org.uk](http://www.westberkscamra.org.uk)

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## BRANCH MEETING AGENDA WEDNESDAY 10 JUNE (7.30pm)

### CRAVEN ARMS, ENBORNE

**Attendees:**

**Apologies:** Andy Pinkard, Jeremy Harding

| Item | Topic                                                                                                                                                                                                                                                                                                                     | Action By: | Status: |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| 1    | <b>CAMPAIGNING TOPICS</b>                                                                                                                                                                                                                                                                                                 |            |         |
|      | <b><u>POTY / CPOTY / COTY 2026</u></b><br><br>A certificate will be presented to our Branch Pub of the Year – The Weirside, Newbury, on Monday 8 <sup>th</sup> June. (7pm Start).                                                                                                                                         |            |         |
|      | <b><u>Pubs &amp; Pints</u></b><br><br>The summer edition of the Berkshire wide CAMRA Magazine, 'Pubs & Pints', will be available from early June. We have increased our branch allocation so some pubs will now receive more copies.<br><br>An “e” copy of the spring edition is available to read on our branch website. |            |         |
|      | <b><u>Regional</u></b><br>Norman Clinnick has been elected Regional Director for the South Central CAMRA Region.<br><br>The next regional meeting will be held on Saturday 27 <sup>th</sup> June.                                                                                                                         |            |         |

| Item |                                                                                                                                                                                                                                                                                                                                                                                                  | Action By: | Status: |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| 2    | <b>BRANCH DIARY DATES</b>                                                                                                                                                                                                                                                                                                                                                                        |            |         |
|      | Dates and venues listed below are those planned at the meeting so may be subject to change. Please ensure that you check our Branch Website and social media feeds for the latest updates on events.<br><br><u>Diary Dates:</u><br><br>Mon 8 June Branch Pub of the Year Presentation at The Weirside, Newbury. (7pm Start)<br>Wed 10 Jun Branch Meeting at Craven Arms, Enborne. (7.30pm start) |            |         |

| Item |                                                                                                                                                                                                                                             | Action By: | Status: |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|      | <b>Notes:</b><br>1. We need to consider disabled access when arranging events.<br>2. Nominated person should contact the venue a week prior to meeting / social to confirm the booking and ensure that the venue has their contact details. |            |         |

| Item | Topic                                                                                                                                                                                                                                                                   | Action By: | Status: |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| 3    | <b>COMMITTEE REPORTS</b>                                                                                                                                                                                                                                                |            |         |
|      | <b><u>Membership Secretary</u></b><br>Branch membership is 262.                                                                                                                                                                                                         |            |         |
|      | <b><u>Treasurer</u></b><br>There is £873.30 in our account<br>Our account is below £1000 because we bought 10 polo shirts costing £320<br>On Tuesday 9th June I will be attending an online training course to learn how to use COBAS (CAMRA online accounting system). |            |         |
|      | <b>Beer Scores Co-ordinator</b><br>Members are encouraged to score cask beers each time they visit a pub as these will count towards the scores used for GBG selection. Scoring is available to CAMRA Members via the national CAMRA website.                           |            | Info    |
|      | <b><u>Cider Officer</u></b><br>Pat Kyle is our branch cider representative. He can be contacted by email at <a href="mailto:cider@westberkscamra.org.uk">cider@westberkscamra.org.uk</a>                                                                                |            |         |
|      | <b><u>Social Secretary</u></b><br>Please contact Andy Pavey by email at <a href="mailto:social@ewstberkscamra.org.uk">social@ewstberkscamra.org.uk</a> if you have any suggestions for a social event.                                                                  |            |         |
|      | <b><u>Pubs Officer</u></b><br>Post vacant.                                                                                                                                                                                                                              |            |         |
|      | <b><u>Webmaster</u></b><br>Post vacant.                                                                                                                                                                                                                                 |            |         |

| Item | Topic      | Action By: | Status: |
|------|------------|------------|---------|
| 4    | <b>AOB</b> |            |         |